SCHOOL DISTRICT NO. 61 (GREATER VICTORIA) CERTIFICATE OF PARENTAL AUTHORITY FOR SPECIAL SCHOOL JOURNEYS

| Archie Browning DESTINATION OF JOUR | Curling Centre NEY | DATE(S) OF JOURNEY |
|--|---|---|
| supervised, the individua discipline and safety. | is planned for the date(s) specified discretion of the student will be | ed above. Although the journey will be e relied upon to a certain extent to maintain |
| Details regarding the plan | nned journey are attached to this | s form. |
| | I give permission for my son, da student under my care, to parti- special school journey identified | cipate in the |
| NAME OF STUDENT | | SIGNATUDE OF PARPAGE OF STATE |
| | 2 | SIGNATURE OF PARENT OR GUARDIAN |
| | | |
| Home Phone: | | ¥i |
| Bus. Phone: | | |
| | | eted in the absence of the student's |
| NAME OF ALTERNATE | ADDRESS | TELEPHONE |
| | 4- | |
| | | |
| | | |

Oak Bay High School

school-Related Absence Documentation

Student Name

What Will I Miss? Matthew Russell

Sponsor Teacher

| I am missing class because: | | | | | |
|--|------------------------------------|-----|--|--|--|
| I will be attending the SD6 | 1 Career Fair at Archie Browning A | ena | | | |
| I will be absent on the following day(s) i.e. (Tues, Oct. 4 th -Thurs. Oct. 6 th) and times | April 19, 2018 | 16 | | | |
| I received this sheet on the following date: | 120 | 13 | | | |

| Monday | Tuesday | Wednesday | Thursday | Friday |
|--------|---------|-----------|----------|--------|
| 1 | 6 | 3 | 8 | 5 |
| 2 | 7 | 4 | 4 1 4 | 6 |
| 3 | 8 | 5 | (2) | 4 |
| 4 | 1 | 6 | 3 | 8 |
| 5 | 2 | 7 | 4 | |

____, know that I am responsible for catching up on all missed work. I recognize that I may need to put in extra time at home, after school and during TAP to eatch up so that I can participate in my activity.

| i L | Number of classes missed | Teacher's name or class | After talking with my teacher I know that I need to do the following: | Teacher's Signature |
|--------|--------------------------------|----------------------------|---|---|
| 1 | 9 | | | Proportion 1 |
| 2 | 0 24 - 7 S 2004 | | | |
| 3 | | | | 14 × 15 × 15 × 15 × 15 × 15 × 15 × 15 × |
| 4 | | | | |
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| 6 | 0.2 | | | |
| 7 | | | | . e * |
| 8 | p 7 | | | |
| | There | selvense invest to | | h. h |

These two columns must be filled out before talking to teachers